

Re: Fw: access REVISED REDRAFT Andrew Goldman to: Richard Rupert

01/19/2012 09:35 AM

From: Andrew Goldman/R3/USEPA/US
To: Richard Rupert/ESC/R3/USEPA/US,

I had not but will now.



Andrew S. Goldman (3RC41)

Sr. Assistant Regional Counsel

U.S. Environmental Protection Agency

1650 Arch Street
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Richard Rupert Andy can I assume you have shown this document to Humane? Fetzer wante... 01/19/2012 09:34:12 AM

From: Richard Rupert/R3/USEPA/US
To: Andrew Goldman/R3/USEPA/US@EPA
Date: 01/19/2012 09:34 AM
Subject: Re: Fw: access REVISED REDRAFT

11017 111 400000 11271025 11251741 1

Andy can I assume you have shown this document to Humane? Fetzer wanted to be sure she was in the loop.

Richard Rupert
On-Scene Coordinator
Region III U.S.Environmental Protection Agency
1650 Arch Street, 3HS31
Philadelphia, PA 19103-2029
(215) 814-3463 FAX (215) 814-3254
e-mail rupert.richard@epa.gov

Andrew Goldman

---- Original Message ----From: Andrew Goldman

Sent: 01/19/2012 09:00 AM EST

To: Richard Rupert

Subject: Re: Fw: access REVISED REDRAFT

ATTORNEY-CLIENT PRIVILEGED

Ex. 5 - Attorney Client

[attachment "Access 2 100.docx" deleted by Richard Rupert/R3/USEPA/US]



Andrew S. Goldman (3RC41)

Sr. Assistant Regional Coursel

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Richard Rupert Good morning Andy, As you may know things have progressed a bit on the Di... 01/19/2012 05:56:51 AM

From: Richard Rupert/R3/USEPA/US
To: Andrew Goldman/R3/USEPA/US@EPA
Date: 01/19/2012 05:56 AM

Date: 01/19/2012 05:56 AM Subject: Fw: access REVISED REDRAFT

Good morning Andy,

As you may know things have progressed a bit on the Dimock Site and it looks like we will be able to start there finally tomorrow.

Could you please review the attached access agreement. It is for providing access to collect drinking water samples from the well and if there is no water supply tank attached a sample from the kitchen tap.

thanks Rich

[attachment "access_agree_sample.docx" deleted by Andrew Goldman/R3/USEPA/US]

Richard Rupert
On-Scene Coordinator
U.S.EPA

DIM0053170

1650 Arch Street - 3HS31
Philadelphia, PA 19103
(215) 814-3463 - office
215 514 8773 - MOBILE
rupert.richard@epa.gov
----- Forwarded by Richard Rupert/R3/USEPA/US on 01/19/2012 05:33 AM -----

e-mail rupert.richard@epa.gov

---- Original Message -----

From: Andrew Goldman

Sent: 01/06/2012 03:59 PM EST

To: Richard Rupert

Subject: Re: access REVISED REDRAFT

Ex. 5 - Attorney Client



Andrew S. Goldman (3RC41)

Sr. Assistant Regional Countel

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[attachment "Dimock Water Access 150.docx" deleted by Andrew Goldman/R3/USEPA/US]

DIM0053170 DIM0053171